

Lectionary Texts for February 24, 2019 • *The Seventh Sunday after the Epiphany* - Year C
Genesis 45:3-11, 15 • Psalm 37:1-11, 39-40 • 1 Corinthians 15:35-38, 42-50 • Luke 6:27-38



Genesis 45:3-11, 15

I Am Joseph, 2008, by Shoshannah Brombacher, Dutch, 1959-
Pastel and ink on paper
New York City, New York

Joseph, his profile in the upper right corner as he reveals himself to his brothers, is startling and confusing them. The colors and the flowing movement in this art can at first lead the viewer to believe that they are joyously celebrating the reunion, but on close inspection of their faces

the “dismay” is clearly visible. After having sold Joseph, the brothers never expected to see him again, much less as the viceroy of Egypt. Learning of his identity, they became fearful of revenge as they realize their vulnerability. Joseph, however, remained a very righteous person, a “tzaddik” in Jewish understanding, greeting them with kisses and telling them to bring his father to Egypt.

Shoshannah Brombacher, born in Amsterdam, Netherlands, currently practices Chassidic art in New York City where she lives with her family. She studied codicology (the study of ancient manuscripts) and Middle Eastern studies at Leiden University, Leiden, Netherlands, receiving a Ph.D. specializing in the Hebrew poetry of the Sephardic Community in Amsterdam in the seventeenth century. She taught Hebrew literature and Jewish religion at the Freie Universität in Berlin, Germany, is an ordained Maggidah (a female Jewish storyteller, inspirational speaker, and teacher), and the former president of the American Guild of Judaic Art. Drawing her inspiration from museums, travels, poetry, Jewish writings, and other sources, her art is colorful and dramatic. From a series of pastels on Joseph and his life, she describes the *I Am Joseph* scene as being “one of the most awkward moments in history!”

— *Art curated and narrative provided by Norman Mahan*

**Texts: Genesis 45:3-11, 15 • Psalm 37:1-11, 39-40 • 1 Corinthians 15:35-38, 42-50
• Luke 6:27-38**

Genesis 45:3-11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?”

But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.”

And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.

“Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there — since there are five more years of famine to come — so that you and your household, and all that you have, will not come to poverty.’”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Psalm 37

Do not fret because of the wicked; do not be envious of wrongdoers,
for they will soon fade like the grass, and wither like the green herb.

Trust in the Lord, and do good; so you will live in the land, and enjoy security.

Take delight in the Lord, and he will give you the desires of your heart.

Commit your way to the Lord; trust in him, and he will act.

He will make your vindication shine like the light, and the justice of your cause like the
noonday.

Be still before the Lord, and wait patiently for him; do not fret over those who prosper in
their way, over those who carry out evil devices.

Refrain from anger, and forsake wrath. Do not fret—it leads only to evil.

For the wicked shall be cut off, but those who wait for the Lord shall inherit the land.

Yet a little while, and the wicked will be no more; though you look diligently for their
place, they will not be there.

But the meek shall inherit the land, and delight themselves in abundant prosperity.

The salvation of the righteous is from the Lord; he is their refuge in the time of trouble.

The Lord helps them and rescues them; he rescues them from the wicked, and saves
them, because they take refuge in him.

1 Corinthians 15:35-38, 42-50

But someone will ask, “How are the dead raised? With what kind of body do they
come?”

Fool! What you sow does not come to life unless it dies. And as for what you sow, you
do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain.
But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the
resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown
in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical
body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

Thus it is written, “The first man, Adam, became a living being”; the last Adam became
a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual.
The first man was from the earth, a man of dust; the second man is from heaven. As was the
man of dust, so are those who are of the dust; and as is the man of heaven, so are those who
are of heaven. Just as we have borne the image of the man of dust, we will also bear the image
of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot
inherit the kingdom of God, nor does the perishable inherit the imperishable.

Luke 6:27-38

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them.

“If you do good to those who do good to you, what credit is that to you? For even sinners do the same.

“If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.

“But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”